

Signed _____ President

_____ Garden Club

FGCV Awards Application 2015-2017

Award #: _____ **Award Name:** _____

Submitted by:

[Enter name exactly as it should appear on any award received]

Name of State Garden Club:

State Awards Chairman:

Number of members in club:

Date:

Number in state garden club:

Phone:

E-mail:

- Application form is limited to three printed pages, – front of pages only..
(No report cover or binders allowed.

No plastic sheets allowed).

- Application form will not be returned. (Exceptions: publication (books), CD/DVD).
Copy entry for your files.
- **State Awards Chairman** must send entries (mail or electronically) to NER Awards
Chairman to arrive no later than Aug. 15;

FGCV Awards to be received by April 15th; NGC Awards to be received by Jan. 1, 2017

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes ___ No ___ Beginning date: _____ Completion date: _____
2. Brief summary and objectives of project:
3. Involvement of club members, other organizations, etc.:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).